



## GOOD SHEPHERD SATURDAY CAMP @ PJACC CAMPAMENTO DE SABADO @ PJACC

Return your application to/Devuelve su aplicacion a: 876 Schenck Ave Brooklyn, NY  
Telephone Number/Numero de Telefono - 929.246.6400

**Participant Name:** \_\_\_\_\_ **Date of Birth** \_\_\_\_\_  
*Nombre de Participante* *Fecha de Nacimiento*

**Gender:** MALE  FEMALE  **AGE:** \_\_\_\_\_ **GRADE:** \_\_\_\_\_  
*Genero Masculino Femenino Edad Grado*

**Home Address** \_\_\_\_\_ **Apt.** \_\_\_\_\_ **Zip code** \_\_\_\_\_  
*Direccion de Hogar Apartamento Codico Postal*

**Home Phone:** \_\_\_\_\_  
*Numero de Telefono*

**Cell Phone:** \_\_\_\_\_  
*Telefono Celular*

**Participant E-mail** \_\_\_\_\_  
*Email de Paticipante*

**Race:**  African American/Black  Asian American  White  Hispanic  
*Nacionalidad*  Other: \_\_\_\_\_

## PARENT/GUARDIAN INFORMATON

**Parent/Guardian #1 Name:** \_\_\_\_\_ **Relationship** \_\_\_\_\_  
*Padre/Guarian #1 Nombre: Relacion*

**Parent/Guardian # 1 Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_  
*Padre/Guardian #1 Telefono de Hogar Telefono Celular:*

**Work Phone:** \_\_\_\_\_ **Email Address** \_\_\_\_\_  
*Telefono de Trabajo Email*

**Parent/Guardian #2 Name:** \_\_\_\_\_ **Relationship** \_\_\_\_\_  
*Padre/Guardian #2 Nombre Relacion*

**Parent/Guardian #2 Home Phone:** \_\_\_\_\_ **Cell Phone:** \_\_\_\_\_  
*Padre/Guardian #2 Telfono de Hogar Telefono Celular*





Work Phone: \_\_\_\_\_ Email Address \_\_\_\_\_  
Telefono de Trabajo: \_\_\_\_\_ Email \_\_\_\_\_

**EMERGENCY CONTACT INFORMATON / CONTACTOS DE EMERGENCIA**

Contact Name: \_\_\_\_\_ Relationship \_\_\_\_\_  
Nombre de Contacto Relacion

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Telefono de Hogar Telefono Cellular

Work Phone: \_\_\_\_\_ Email Address \_\_\_\_\_  
Telefono de Trabajo Email Electronico

**Medical Conditions — All youth must have a valid medical attached.**  
***Condiciones Medicos***

Do you have any known Allergies/ Usted tiene Alergia? \_\_\_Yes \_\_\_No

If yes, please list items that you are allergic to/Si tu respuesta es Si de alergia de que tienes alergia:

\_\_\_\_\_

Do you have any medical conditions or physical disabilities? \_\_\_ Yes \_\_\_ No//Usted tiene una  
desebilidad o una condicion medica? \_\_\_Si \_\_\_ No

If yes, what is the nature of the condition? / Si usted tiene una condicion medica, quales su  
condicion o discapacidad

\_\_\_\_\_

Does your child carry an Epi pen? \_\_\_ Yes \_\_\_ No

¿Su hijo lleva una pluma Epi? \_\_\_ Si \_\_\_ No

**If yes, an additional Epi Pen is require for our main office/ En caso afirmativo, se requiere un lápiz  
Epi adicional para nuestra oficina principal.**





**PRINCE  
JOSHUA  
AVITTO**  
COMMUNITY  
CENTER

Does your child have Asthma?  Yes  No  
¿Su hijo tiene asma?  Si  No

Does your child carry an Asthma pump?  Yes  No  
¿Su hijo lleva una bomba de asma?  Si  No

## Consent for Emergency Medical Treatment

I give authority to the Program Agency's staff to obtain necessary emergency medical treatment for my child with the understanding that the family will be notified as soon as possible. I understand that every effort will be made to contact me before and after medical care is provided.

### *Consentimiento para tratamiento médico de emergencia*

*Doy autoridad al personal de la Agencia del Programa para obtener el tratamiento médico de emergencia necesario para mi hijo con el entendimiento de que se notificará a la familia lo antes posible. Entiendo que se hará todo lo posible para contactarme antes y después de proporcionar atención médica.*

Yes, I give permission  No, I do not give permission

*Si, doy permiso*

*No, no doy permiso*

## Pick Up/Dismissal Information

### *Recogida / Despido*

**Children under the age of 10 must be picked up from camp by an authorized family member.**  
***Los niños menores de 10 años deben ser recogidos del campamento por un miembro de la familia autorizado.***

Is your child 10 years old?  Yes  No

¿Tiene su hijo 10 años de edad?  Si  No

If yes, will they walk home alone after camp?  Yes  No

En caso afirmativo, ¿caminarán solos a casa después del campamento?  Si  No



If no, please list all persons that are allowed to pick up your child:

En caso negativo, enumere todas las personas que pueden recoger a su hijo:

- 1. First Name/Nombre \_\_\_\_\_ Last Name/Apellido \_\_\_\_\_ Phone \_\_\_\_\_
- 2. First Name/Nombre \_\_\_\_\_ Last Name/Apellido \_\_\_\_\_ Phone \_\_\_\_\_
- 3. First Name/Nombre \_\_\_\_\_ Last Name/Apellido \_\_\_\_\_ Phone \_\_\_\_\_

Please list any individuals that are not allowed to pick up your child:

- 4. First Name/Nombre \_\_\_\_\_ Last Name/Apellido \_\_\_\_\_ Phone \_\_\_\_\_
- 5. First Name/Nombre \_\_\_\_\_ Last Name/Apellido \_\_\_\_\_ Phone \_\_\_\_\_
- 6. First Name/Nombre \_\_\_\_\_ Last Name/Apellido \_\_\_\_\_ Phone \_\_\_\_\_

### Attendance Policy

Participants that miss 3 consecutive classes without communicating with valid reason to the Good Shepherd administrative office will be removed from the class roster and will have to re-enroll for the following semester. Youth that are not authorized to walk home alone will be waiting in the main office for pick up by ONLY the authorized family members listed on this application. Authorized family members will be given a 5 minute grace period after the end of activities for pick up. Youth that are not picked up after the grace period will be released to the supervision of the NYPD 75<sup>th</sup> precinct. If authorized family members continue to be late for pick up, the participant can be discharged from activities by the discretion of the Program Director.



**AGREEMENT, RELEASE FROM LIABILITY, WAIVER OF CLAIMS & ASSUMPTION OF RISK**

I agree, on behalf of myself, my heirs, executors, agents, assigns, and representatives, hereby indemnify, release and forever hold harmless Good Shepherd Services a community-based organization at the Prince Joshua Avitto Community Center (“PJACC”), and its community partners as well as their directors, employees and instructors, from any and all claims of liability arising from any accident, personal injury, death, or property loss or damage sustained by my child/myself/the minor child for whom I am a legal guardian, while participating in activities connected with Good Shepherd programs at the Prince Joshua Avitto Community Center, including classes, performances, or other activities. By signing, I certify that I have notified Good Shepherd Services, Directors, and instructors of all known illnesses and medical conditions in the above medical section of this registration form. I accept full responsibility for providing adequate health and accident insurance coverage for the protection of all of the following who participate in these programs/activities: my child/myself/the minor child for whom I am a legal guardian. Further, I understand and acknowledge that there may be physical contact between directors, employees, staff, instructors and students during certain activities, trainings, workshops, performances associated with classes at PJACC. I understand that at times for proper instruction and safety, physical contact maybe required and necessary. I authorize Good Shepherds Services, through its employees, to take any appropriate steps they deem necessary to protect the safety of myself and other participants and provide medical assistance as needed in the event of an emergency.

I have carefully read this agreement, waiver, release, & assumption of risk and fully understand its contents. I understand that this is an assumption of risk and release of liability, and I sign it on my own free will. By signing, I also certify that I am at least 18 years of age, a legal adult under New York State law and the legal guardian of the youth registering for programs at the Prince Joshua Avitto Community Center.

I also authorize Good Shepherd Services to take photos and record videos of my child/myself/the minor child for whom I am a legal guardian. If I am signing this in my capacity as the legal guardian of a minor child, I authorize Good Shepherd Services and its community partners to use photos and videos of myself for promotional purposes.

**Youth Participant Name:** \_\_\_\_\_

**Parent/Guardian Name:** \_\_\_\_\_

**Parent/Guardian Signature:** \_\_\_\_\_ **Date** \_\_\_\_\_





We see what can be.

## General Agency Media Consent, Release and Waiver

I hereby give Good Shepherd Services permission:

1. For unlimited use, both now and in the future, of any and all

- photographs and likenesses of me or my child(ren) participating in program events and activities;
- video that has been filmed of me or my child(ren) during program events and activities;
- interviews that have been conducted with me or my child(ren) during program events and activities;

2. To use or publish these photographs, likenesses, videos or words for any purpose in any medium, including but not limited to brochures, publicity campaigns, the Good Shepherd Services website, in order to publicize services, recruit foster and adoptive parents) and /or seek financial support for Good Shepherd Services.

- I understand that participation in photography, videos and interviews is entirely voluntary.
- I understand the purpose of this document and appreciate that my picture, likeness, first name and words will be publicly disclosed.
- I hereby release and discharge Good Shepherd Services from any cause of action, claim and liability in connection with the use of these photographs, videos and interviews. I further release Good Shepherd Services from liability, claim and/or cause of action if I voluntarily or inadvertently disclose confidential information about myself and/or my child(ren).
- Good Shepherd Services acknowledges that it will not knowingly use or publish the photographs/videos/interviews in any way that would render them misleading.
- I expressly consent to permit Good Shepherd Services to share photographs, likenesses, videos of me and/or my child(ren), and interviews conducted with me or my child(ren) with its business partner organizations.
- I have read this document and fully understand its contents. I have been given an opportunity to have my questions about this document answered.
- I am the person, or the parent or legal guardian of the person(s) named below. I have the legal authority to consent to these terms on behalf of any minor named below.
- I hereby consent to the terms of this Consent, Release and Waiver.

Date: \_\_\_\_\_

Name of Individual(s) to Be Photographed/Filmed/Interviewed:

\_\_\_\_\_

Address: \_\_\_\_\_

City, State ZIP: \_\_\_\_\_

Telephone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Signature of Individual/Parent/Guardian (for child(ren) under 18 years):

\_\_\_\_\_

# CHILD & ADOLESCENT HEALTH EXAMINATION FORM

NYC DEPARTMENT OF HEALTH & MENTAL HYGIENE — DEPARTMENT OF EDUCATION

Please  
Print Clearly

NYC ID (OSIS)

## TO BE COMPLETED BY THE PARENT OR GUARDIAN

|  |       |                           |                         |  |   |  |   |  |
|--|-------|---------------------------|-------------------------|--|---|--|---|--|
| Child's Last Name  |       | First Name                |                         | Middle Name  |   | Sex <input type="checkbox"/> Female<br><input type="checkbox"/> Male | Date of Birth (Month/Day/Year)<br>____/____/____        |  |
| Child's Address  |       |                           |                         | Hispanic/Latino?<br><input type="checkbox"/> Yes <input type="checkbox"/> No | Race (Check ALL that apply) <input type="checkbox"/> American Indian <input type="checkbox"/> Asian <input type="checkbox"/> Black <input type="checkbox"/> White<br><input type="checkbox"/> Native Hawaiian/Pacific Islander <input type="checkbox"/> Other _____ |  |   |  |
| City/Borough   | State | Zip Code                  | School/Center/Camp Name |  |   | District Number _____  | Phone Numbers<br>Home _____<br>Cell _____<br>Work _____ |  |
| Health insurance <input type="checkbox"/> Yes <input type="checkbox"/> No<br>(including Medicaid)? <input type="checkbox"/> No |       | Parent/Guardian Last Name |                         | First Name   |   | Email _____  |   |  |
|  |       | Foster Parent             |                         |  |   |  |   |  |

## TO BE COMPLETED BY THE HEALTH CARE PRACTITIONER

|   |  |  |  |  |   |  |  |
|---|--|--|--|--|---|--|--|
| <b>Birth history (age 0-6 yrs)</b><br><input type="checkbox"/> Uncomplicated <input type="checkbox"/> Premature: _____ weeks gestation<br><input type="checkbox"/> Complicated by _____   |  | <b>Does the child/adolescent have a past or present medical history of the following?</b><br><input type="checkbox"/> Asthma (check severity and attach MAF): <input type="checkbox"/> Intermittent <input type="checkbox"/> Mild Persistent <input type="checkbox"/> Moderate Persistent <input type="checkbox"/> Severe Persistent<br>If persistent, check all current medication(s): <input type="checkbox"/> Quick Relief Medication <input type="checkbox"/> Inhaled Corticosteroid <input type="checkbox"/> Oral Steroid <input type="checkbox"/> Other Controller <input type="checkbox"/> None<br><input type="checkbox"/> Asthma Control Status <input type="checkbox"/> Well-controlled <input type="checkbox"/> Poorly Controlled or Not Controlled |  |  |   |  |  |
| <b>Allergies</b> <input type="checkbox"/> None <input type="checkbox"/> Epi pen prescribed<br><br><input type="checkbox"/> Drugs (list) _____<br><input type="checkbox"/> Foods (list) _____<br><input type="checkbox"/> Other (list) _____ |  | <input type="checkbox"/> Anaphylaxis<br><input type="checkbox"/> Behavioral/mental health disorder<br><input type="checkbox"/> Congenital or acquired heart disorder<br><input type="checkbox"/> Developmental/learning problem<br><input type="checkbox"/> Diabetes (attach MAF)<br><input type="checkbox"/> Orthopedic injury/disability<br><b>Explain all checked items above.</b>  |  |  | <input type="checkbox"/> Seizure disorder<br><input type="checkbox"/> Speech, hearing, or visual impairment<br><input type="checkbox"/> Tuberculosis (latent infection or disease)<br><input type="checkbox"/> Hospitalization<br><input type="checkbox"/> Surgery<br><input type="checkbox"/> Other (specify) _____<br><b>Addendum attached.</b> |  |  |
| <b>Attach MAF if in-school medications needed</b>   |  | <b>Medications (attach MAF if in-school medication needed)</b><br><input type="checkbox"/> None <input type="checkbox"/> Yes (list below)  |  |  |   |  |  |

|   |                             |   |  |                                |  |  |  |  |  |
|---|-----------------------------|---|--|--------------------------------|--|--|--|--|--|
| <b>PHYSICAL EXAM</b> Date of Exam: ____/____/____ |                             | <b>General Appearance:</b><br><input type="checkbox"/> Physical Exam WNL<br>NI Abnl <input type="checkbox"/> Psychosocial Development <input type="checkbox"/> HEENT <input type="checkbox"/> Lymph nodes <input type="checkbox"/> Abdomen <input type="checkbox"/> Skin<br><input type="checkbox"/> Language <input type="checkbox"/> Dental <input type="checkbox"/> Lungs <input type="checkbox"/> Genitourinary <input type="checkbox"/> Neurological<br><input type="checkbox"/> Behavioral <input type="checkbox"/> Neck <input type="checkbox"/> Cardiovascular <input type="checkbox"/> Extremities <input type="checkbox"/> Back/spine |  |                                |  |  |  |  |  |
| Height _____ cm (____ %ile)                       | Weight _____ kg (____ %ile) | BMI _____ kg/m <sup>2</sup> (____ %ile)   | Head Circumference (age ≤2 yrs) _____ cm (____ %ile) | <b>Describe abnormalities:</b> |  |  |  |  |  |
| Blood Pressure (age ≥3 yrs) _____ / _____         |                             |   |  |                                |  |  |  |  |  |

|   |  |   |  |  |  |
|---|--|---|--|--|--|
| <b>DEVELOPMENTAL (age 0-6 yrs)</b><br>Validated Screening Tool Used? _____ Date Screened ____/____/____<br><input type="checkbox"/> Yes <input type="checkbox"/> No<br>Screening Results: <input type="checkbox"/> WNL<br><input type="checkbox"/> Delay or Concern Suspected/Confirmed (specify area(s) below):<br><input type="checkbox"/> Cognitive/Problem Solving <input type="checkbox"/> Adaptive/Self-Help<br><input type="checkbox"/> Communication/Language <input type="checkbox"/> Gross Motor/Fine Motor<br><input type="checkbox"/> Social-Emotional or Personal-Social <input type="checkbox"/> Other Area of Concern: _____ |  | <b>Nutrition</b><br><input type="checkbox"/> < 1 year <input type="checkbox"/> Breastfed <input type="checkbox"/> Formula <input type="checkbox"/> Both<br><input type="checkbox"/> ≥ 1 year <input type="checkbox"/> Well-balanced <input type="checkbox"/> Needs guidance <input type="checkbox"/> Counseled <input type="checkbox"/> Referred<br><b>Dietary Restrictions</b> <input type="checkbox"/> None <input type="checkbox"/> Yes (list below) |  | <b>Hearing</b> Date Done ____/____/____ Results<br>< 4 years: gross hearing _____ <input type="checkbox"/> NI <input type="checkbox"/> Abnl <input type="checkbox"/> Referred<br>OAE _____ <input type="checkbox"/> NI <input type="checkbox"/> Abnl <input type="checkbox"/> Referred<br>≥ 4 yrs: pure tone audiometry ____/____/____ <input type="checkbox"/> NI <input type="checkbox"/> Abnl <input type="checkbox"/> Referred                           |  |
| Describe Suspected Delay or Concern: _____  |  | <b>SCREENING TESTS</b> Date Done Results<br><b>Blood Lead Level (BLL)</b> (required at age 1 yr and 2 yrs and for those at risk) ____/____/____ _____ µg/dL<br><b>Lead Risk Assessment</b> (annually, age 6 mo-6 yrs) _____ <input type="checkbox"/> At risk (do BLL) <input type="checkbox"/> Not at risk  |  | <b>Vision</b> Date Done Results<br><3 years: Vision appears: ____/____/____ <input type="checkbox"/> NI <input type="checkbox"/> Abnl<br><b>Acuity (required for new entrants and children age 3-7 years)</b> Right ____/____/____<br>Left ____/____/____ <input type="checkbox"/> Unable to test<br>Screened with Glasses? <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Strabismus? <input type="checkbox"/> Yes <input type="checkbox"/> No |  |
| Child Receives EI/CPSE/CSE services <input type="checkbox"/> Yes <input type="checkbox"/> No  |  | <b>Hemoglobin or Hematocrit</b> _____ g/dL _____ %  |  | <b>Dental</b><br>Visible Tooth Decay <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Urgent need for dental referral (pain, swelling, infection) <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Dental Visit within the past 12 months <input type="checkbox"/> Yes <input type="checkbox"/> No   |  |

|   |  |   |  |                                |       |  |  |
|---|--|---|--|--------------------------------|-------|--|--|
| CIR Number  |  | Physician Confirmed History of Varicella Infection <input type="checkbox"/> |  | Report only positive immunity: |       |  |  |
| <b>IMMUNIZATIONS - DATES</b><br>DTP/DTaP/DT _____ Tdap _____<br>Td _____ MMR _____<br>Polio _____ Varicella _____<br>Hep B _____ Mening ACWY _____<br>Hib _____ Hep A _____<br>PCV _____ Rotavirus _____<br>Influenza _____ Mening B _____<br>HPV _____ Other _____ |  |   |  | IgG Titers                     | Date  |  |  |
|   |  |   |  | Hepatitis B                    | _____ |  |  |
|   |  |   |  | Measles                        | _____ |  |  |
|   |  |   |  | Mumps                          | _____ |  |  |
|   |  |   |  | Rubella                        | _____ |  |  |
|   |  |   |  | Varicella                      | _____ |  |  |
|   |  |   |  | Polio 1                        | _____ |  |  |
|   |  |   |  | Polio 2                        | _____ |  |  |
|   |  |   |  | Polio 3                        | _____ |  |  |

|  |  |   |  |
|--|--|---|--|
| <b>ASSESSMENT</b> <input type="checkbox"/> Well Child (Z00.129) <input type="checkbox"/> Diagnoses/Problems (list) _____ ICD-10 Code _____ |  | <b>RECOMMENDATIONS</b> <input type="checkbox"/> Full physical activity<br><input type="checkbox"/> Restrictions (specify) _____<br><b>Follow-up Needed</b> <input type="checkbox"/> No <input type="checkbox"/> Yes, for _____ Appt. date: ____/____/____<br><b>Referral(s):</b> <input type="checkbox"/> None <input type="checkbox"/> Early Intervention <input type="checkbox"/> IEP <input type="checkbox"/> Dental <input type="checkbox"/> Vision<br><input type="checkbox"/> Other _____ |  |
|--|--|---|--|

|  |     |                                    |  |  |  |
|--|-----|------------------------------------|--|--|--|
| Health Care Practitioner Signature               |     | Date Form Completed ____/____/____ |  | <b>DOHMH ONLY PRACTITIONER I.D.</b> _____  |  |
| Health Care Practitioner Name and Degree (print) |     | Practitioner License No. and State |  | <b>TYPE OF EXAM:</b> <input type="checkbox"/> NAE Current <input type="checkbox"/> NAE Prior Year(s)<br><b>Comments:</b> _____ |  |
| Facility Name                                    |     | National Provider Identifier (NPI) |  | Date Reviewed: ____/____/____ <b>I.D. NUMBER</b> _____   |  |
| Address  |     | City                               |  | REVIEWER: _____  |  |
| State  |     | Zip                                |  | <b>FORM ID#</b> _____  |  |
| Telephone  | Fax | Email                              |  |  |  |